

General Excellence
Division **A** **B** **C** **D**
(Circle One)

General Excellence
Division **A** **B** **C** **D**
(Circle One)

Advertising Composition
Division **A** **B** **C** **D**
(Circle One)

Advertising Composition
Division **A** **B** **C** **D**
(Circle One)

Editorial Writing
Division **A** **B** **C** **D**
(Circle One)

Editorial Writing
Division **A** **B** **C** **D**
(Circle One)

Column Writing
Division **A** **B** **C** **D**
(Circle One)

Column Writing
Division **A** **B** **C** **D**
(Circle One)

Photography
Division **A** **B** **C** **D**
(Circle One)

Photography
Division **A** **B** **C** **D**
(Circle One)

News Writing
Division **A** **B** **C** **D**
(Circle One)

News Writing
Division **A** **B** **C** **D**
(Circle One)

Features
Division **A** **B** **C** **D**
(Circle One)

Features
Division **A** **B** **C** **D**
(Circle One)

Sports
Division **A** **B** **C** **D**
(Circle One)

Sports
Division **A** **B** **C** **D**
(Circle One)

Special Section
Division **A** **B** **C** **D**
(Circle One)

Special Coverage Award
Division **Weekly** **Semi-Weekly/Daily**
(Circle One)

Photographer of the Year
Name _____
Division **Weekly** **Semi-Weekly** **Daily**
(Circle One)

Journalist of the Year
Name _____
Division **Weekly** **Semi-Weekly** **Daily**
(Circle One)

Membership Dues Must Be Paid By
March 15, 2010
To Be Eligible To Enter.
Do Not Send Dues With Entries
Send Dues Separately To:
WTPA
706 SW 10th
Perryton, TX 79070

Entry Deadline: March 19, 2010
\$25 Entry Fee (must be included)
Please cut and tape labels to entries and send,
along with entry fee, to:
WTPA Better Newspaper Contest
Derek Tidwell, BNC Chairman
Hood County News
P.O. Box 879 / 1501 S. Morgan St.
Granbury, TX 76048